

MAY 30 2006

FAX TRANSMISSION

**ExxonMobil Upstream Research Company**  
**LAW DEPARTMENT**  
**P. O. Box 2189**  
**Houston, Texas 77252-2189 U.S.A.**  
**Fax Number: 713-431-4664**

TO: U. S. Patent Office Facsimile #571-273-8300

FROM: Gerald D. Malpass, Jr.  
713-431-4577 Facsimile #713-431-4664

DATE: May 30, 2006

RE: U. S. Application No. 10/541,150, filed June 30, 2005  
Attorney Docket No. 2003UR005

Total Number of Pages Transmitted (including this cover page) 9

Transmitted by: Margaret Gnewuch

If you do not receive a clear or complete transmission, please call 713-431-6346.

**MESSAGE:**

Following is:

Information Disclosure Transmittal Form (2 sheets); Information Disclosure Statement (1 sheet); and 1 reference (5 sheets).

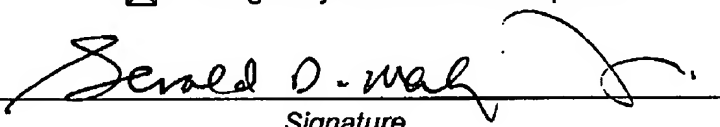

**Notice Of Confidentiality**

This communication contains information which is confidential and/or protected by the attorney-client or other applicable privilege. It is intended for receipt and use solely by the individual(s) named above. If you are not the intended recipient, or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any use, disclosure, distribution or copying of this document is unauthorized and strictly prohibited. If you have received this communication in error, please notify *ExxonMobil Upstream Research Company* by telephone at (713) 431-6346, immediately, and return this document to us at the above address via the U.S. Postal Service.

MAY 30 2006

|  |                                     |                                 |                                |
|--|-------------------------------------|---------------------------------|--------------------------------|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))  |                                     |                                 | Docket No.<br><b>2003UR005</b> |
| In Re Application Of: <b>Richard D. Raines</b>   |                                     | Confirmation No.<br><b>6370</b> |                                |
| Serial No.<br><b>10/541,150</b>  | Filing Date<br><b>June 30, 2005</b> | Examiner<br><b>Unknown</b>      | Group Art Unit<br><b>3673</b>  |
| Title: <b>Anchor Installation System</b>   |                                     |                                 |                                |
| <p style="text-align: center;">Address to:<br/><b>Commissioner for Patents</b><br/><b>P. O. Box 1450, Alexandria, VA 22313-1450</b></p> <p style="text-align: center;"><b>37 CFR 1.97(b)</b></p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;"><b>37 CFR 1.97(c)</b></p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="margin-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;"><b>OR</b></p> <p style="margin-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> |                                     |                                 |                                |
| Page 1 of 2  |                                     |                                 |                                |

MAY 30 2006

|   |  |                                   |                                       |  |
|---|--|-----------------------------------|---------------------------------------|--|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))   |  |                                   | <b>Docket No.</b><br><b>2003UR005</b> |  |
| In Re Application Of: <b>Richard D. Raines</b>  |  |                                   | Confirmation No.<br><b>6370</b>       |  |
| <b>Serial No.</b><br><b>10/541,150</b>  | <b>Filing Date</b><br><b>June 30, 2005</b> | <b>Examiner</b><br><b>Unknown</b> | <b>Group Art Unit</b><br><b>3673</b>  |  |
| <b>Title: Anchor Installation System</b>  |  |                                   |                                       |  |
| <p style="text-align: center;"><b>Payment of Fee</b><br/>(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <b>05-1328</b> as described below.</p> <p style="margin-left: 40px;"><input type="checkbox"/> Charge the amount of _____</p> <p style="margin-left: 40px;"><input type="checkbox"/> Credit any overpayment.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><br/>_____<br/>Signature</div><div style="text-align: center;"><b>May 30, 2006</b><br/>_____<br/>Dated</div></div> <p><b>Gerald D. Malpass, Jr. Reg. No. 40,079</b><br/><b>ExxonMobil Upstream Research Company</b><br/>P. O. Box 2189<br/>Houston, TX 77252-2189<br/>(713) 431-4577 Phone<br/>(713) 431-4664 Fax</p> |  |                                   |                                       |  |
| <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><u>Certificate of Facsimile Transmission</u></p><p>I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office at (571) 273-8300 on May 30, 2006.</p><div style="text-align: center; margin-top: 10px;"><br/>_____<br/>Signature of Person Faxing Correspondence</div><div style="text-align: center; margin-top: 10px;"><b>Margaret Gnewuch</b><br/>_____<br/>Typed or Printed Name of Person Faxing Correspondence</div></div>  |  |                                   |                                       |  |

MAY 30 2006

| Substitute for form PTO-1449   |                       |   |                                | Complete if Known                               |   |                |
|--|-----------------------|---|--------------------------------|---|---|----------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br><i>(Use as many sheets as necessary)</i> |                       |   |                                | Application Number                              | 10/541,150  |                |
|  |                       |   |                                | Filing Date                                     | June 30, 2005   |                |
|  |                       |   |                                | First Named Inventor                            | Richard D. Raines   |                |
|  |                       |   |                                | Art Unit  | 3673  |                |
|  |                       |   |                                | Examiner Name                                   | Unknown   |                |
| Sheet  | 1                     | of  | 1                              | Attorney Docket Number                          | 2003UR005   |                |
| <b>U.S. PATENT DOCUMENTS</b>   |                       |   |                                |   |   |                |
| Examiner Initials*   | Cite No. <sup>1</sup> | Document Number<br><br>Number-Kind Code <sup>2</sup> (if known)   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |                |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
| <b>FOREIGN PATENT DOCUMENTS</b>  |                       |   |                                |   |   |                |
| Examiner Initials*   | Cite No. <sup>1</sup> | Foreign Patent Document<br><br>Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)  | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>6</sup> |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
| <b>NON PATENT LITERATURE DOCUMENTS</b>   |                       |   |                                |   |   |                |
| Examiner Initials*   | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                                |   |   | T <sup>2</sup> |
|  |                       | PCT International Preliminary Report on Patentability, mailed April 27, 2006, for PCT/US04/04568 (2003UR005), 5 pages.  |                                |   |   |                |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
|  |                       |   |                                |   |   |                |
| Examiner Signature   |                       |   |                                | Date Considered                                 |   |                |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.